| No. <b>W 5001</b>  |                    | Due no later than Nov 30, 2016  |                                    | 2. Registered Age                   | 2. Registered Agent and Address (NO PO BOX) |            |             |  |
|--|--------------------|---|------------------------------------|-------------------------------------|---|------------|-------------|--|
| Return to:   |                    | Annual Report Form  |                                    |                                     | C T CORPORATION SYSTEM                      |            |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                    | 1. Mailing Address: Correct in this box if needed.                            |                                    |                                     | 921 S ORCHARD ST STE G<br>BOISE ID 83705    |            |             |  |
|  |                    | ASSOCIATES HOUSING FINANCE, LLC TAX AND REPORTING PO BOX 30509 TAMPA FL 33631 |                                    | 3. New Registered Agent Signature:* |   |            |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    | TAMPA FL 33   | 331                                | J. <u>New</u> Registered            | a Agent 3                                   | igriature. |             |  |
| 4. Limited Liability Con   | npanies: Enter Nar | mes and Addresses   | of at least one Member or Manager. |                                     |   |            |             |  |
| Office Held  | Name               |   | Street or PO Address               | City                                | State                                       | Country    | Postal Code |  |
| MANAGER  | DARIN THO          | 1AS   | 1000 TECHNOLOGY DR                 | O'FALLON                            | MO  | USA        | 63368       |  |
| MANAGER  | MATTHEW J          | HURLEY  | 1000 TECHNOLOGY DR                 | O'FALLON                            | MO  | USA        | 63368       |  |
| MANAGER  | RICHARD HA         | WKINS   | 14000 CITI CARDS WAY               | JACKSONVILLE                        | FL  | USA        | 32258       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |                                    |                                     |   |            |             |  |
| DE<br>W 5001   |                    | Signature: JULIE SCHMIDT  |                                    | Date: 10/27/20                      | Date: 10/27/2016                            |            |             |  |
|  |                    | Name (type or print): JULIE SCHMIDT   |                                    | Title: ASSISTANT TAX OFFICER        |   |            |             |  |
| Processed 10/27/2016 * Electronically provided signatures are accepted as original signatures. |                    |   |                                    |                                     |   |            |             |  |