

No. <b>C 129319</b>		<b>Due no later than Jun 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  JCH, INC. JAMES C HAWKINS 2318 ADDISON AVE E TWIN FALLS ID 83301-1941 USA		JAMES C HAWKINS 2318 ADDISON AVE E TWIN FALLS ID 83301			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JUDY F HAWKINS	2318 ADDISON AVE. EAST	TWIN FALLS	ID	USA	83301-6746	
PRESIDENT	JAMES C HAWKINS	2318 ADDISON AVE. EAST	TWIN FALLS	ID	USA	83301-6746	
5. Organized Under the Laws of:  <b>ID</b> <b>C 129319</b>		6. Annual Report must be signed.*  Signature: James Craig Hawkins Name (type or print): James Craig Hawkins					
		Date: 06/05/2014 Title: Pres. & Ceo					
Processed 06/05/2014		* Electronically provided signatures are accepted as original signatures.					