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|--|-----------------|--|------------|--|---------|-------------|--|
| No. C 129319 | | Due no later than Jun 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JCH, INC. JAMES C HAWKINS 2318 ADDISON AVE E TWIN FALLS ID 83301-1941 USA | | JAMES C HAWKINS 2318 ADDISON AVE E TWIN FALLS ID 83301 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | JUDY F HAWKINS | 2318 ADDISON AVE. EAST | TWIN FALLS | ID | USA | 83301-6746 | |
| PRESIDENT | JAMES C HAWKINS | 2318 ADDISON AVE. EAST | TWIN FALLS | ID | USA | 83301-6746 | |
| 5. Organized Under the Laws of: ID C 129319 | | 6. Annual Report must be signed.* Signature: James Craig Hawkins Name (type or print): James Craig Hawkins Date: 06/05/2014 Title: Pres. & Ceo | | | | | |
| Processed 06/05/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |