93777



CERTIFICATE OF AUTHORITY OF

MARSHALL CONTRACTORS, INC.	
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I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of an Application of MARSHALL CONTRACTORS, INC.
for a Certificate of Authority to transact business in this State,
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have
been received in this office and are found to conform to law.
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Authority to MARSHALL CONTRACTORS, INC.
to transact business in this State under the name MARSHALL CONTRACTORS. INC.
and attach hereto a duplicate original of the Application
for such Certificate.
Dated November 20, 1990



SECRETARY OF STATE

Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

The name of the c	orporation is		**************************************			····	
Marsh	all Contractor	s, Inc.	**************************************			9	F
The name which is	shall use in Idaho i	Marshal	ll Contracto	ors, Inc.		CARCIA	
(To be used only Board of Director	when required to a s resolution adopti	void a conflict v	with a name aire	eady on file.	Must be acc	om S a:	ni té t
It is incorporated		Rhode I				ä	3
The date of its inco		March 18	, 1963		nd the period	of its	durat
isPe	erpetual						
	Avenue, Rumfo						
75 Newman The address to wh				it from that	n item 5.		
	ich correspondence	should be addr	essed, if differen	nt from that			
The address to wh	ich correspondence	should be addr	essed, if differen) North 6th	Street	of its p	propo
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(continued on reverse)

Name	Office	Address
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The corporation accepts and : Idaho.	shall comply with the provis	ions of the Constitution and the laws of the State o
igano.		
proper officer of the state	or country under the la	orate Status or Existence, duly authenticated by the aws of which it is incorporated.
Dated: November 15th 1990		
/a(cu	March	nall Contractors, Inc.
		Corporation Name)
	talle	P Maya lall of
Talum	L. Marshall, III Its	s President/Vice Resident (please specify)
JOINI	L. Marshall, III Its	On A
7	and	Secretary/Assistant Secretary (please specify)
TATE OFRhode Island	anne Marshald It	900,0000,9000,000,000,000,000,000,000,0
) 55:	
COUNTY OF Providence	<u> </u>	
	DAV 15	, a notary public, do hereby certify that or
his15 th da	y of November	er 90, personally appeared before
John I., N	Annahall TIT	
16	, v	who being by me first duly sworn, declared that (s)he
the <u>President</u>	ofMars	shall Contractors, Inc.
•		
hat (s)he signed the foregoing doc		lent of the corporation and tha
he statements therein contained a	re true.	
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	Marin	E Davis
	The state of the s	Notary Public
		. Total J I would

To the district the subject outside the second

RIDER

NAME	TITLE	ADDRESS
John L. Marshall, III	President, Treas. & Director	71 Don Avenue Rumford, RI 02916
Joananne Marshall	V.P., Secretary & Director	71 Don Avenue Rumford, RI 02916
Robert A. McNamara	Exec. V.P.	536 Pine Street Seekonk, MA 02771
Lawrence W. Jamison	V.PAdmn.	129 Wilson Avenue Rumford, RI 02916
David M. Pereira	V.PFinance	58 Leann Drive Seekonk, MA 02771



State of Rhode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE STATE HOUSE PROVIDENCE 02903

Kathleen S. Connell Secretary of State

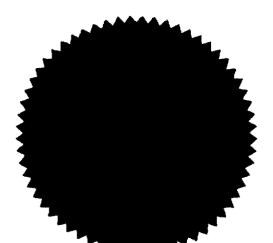
I, Kathleen S. Connell, Secretary of the State of Rhode Island and Providence Plantations, HEREBY CERTIFY that

MARSHALL CONTRACTORS. INC.

a Rhode Island Corporation, filed original Articles of Association in this office on the eighteenth day of March A.D. 19 $_{63}$; and

I FURTHER CERTIFY that said corporation is now of record and in good standing in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the State of Rhode Island this first day of November A.D., 19 90



Secretary of State

Deputy Secretary of State