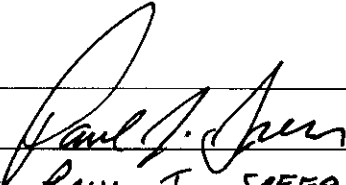
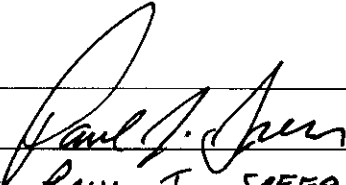
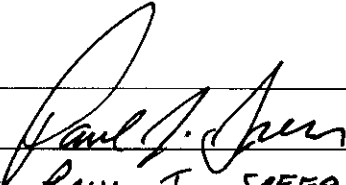


No. W 6714 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable S & S EXPRESS, L.L.C. PAUL J SPEER 600 N 298 W RUPERT, ID 83350	2. Registered Agent and Office NO PO BOX PAUL J SPEER 600 N 298 W RUPERT, ID 83350 3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
MANAGER/ PARTNER	PAUL J. SPEER	600 N. 298 W.	RUPERT	ID.	83350
PARTNER/ MEMBER	BRAD SMITH	600 N. 298 W.	RUPERT	ID.	83350

5. Organized Under the Laws of: IDAHO W 6714	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>6-11-01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>PAUL J. SPEER</u></td> <td>Title <u>MANAGER/OWNER</u></td> </tr> </table>	Signature 	Date <u>6-11-01</u>	Name (Typed or Printed) <u>PAUL J. SPEER</u>	Title <u>MANAGER/OWNER</u>
Signature 	Date <u>6-11-01</u>				
Name (Typed or Printed) <u>PAUL J. SPEER</u>	Title <u>MANAGER/OWNER</u>				

Issued 06/01/2001

Do Not Tape or Staple

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