

| No. C 35622 | Due no later than Jul 31, 2011 Annual Report Form | 2. Registered Agent and Office (NOT A P.O. BOX) ALFRED PEPE 1650 MILL RD MOSCOW ID 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|----------------------|-------|---------|-------------|-------------|-------|-------------|---------------|--------|----|-------|--|---------|------------|--------------|--------|----|-------|--|-----------------|----------|---------------|--------|----|-------|--|-----------------------|--|--|--|--|--|--|--|--|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. SENIOR CITIZENS CLUB OF MOSCOW, LATAH COUNTY, IDAHO, INC. 1650 MILL RD MOSCOW ID 83843 | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">Office Held</th> <th style="width:25%;">Name</th> <th style="width:25%;">Street or PO Address</th> <th style="width:10%;">City</th> <th style="width:5%;">State</th> <th style="width:5%;">Country</th> <th style="width:10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>ALFRED PEPE</td> <td>1650 MILL RD.</td> <td>MOSCOW</td> <td>ID</td> <td>LATAH</td> <td></td> </tr> <tr> <td>V. PRES</td> <td>BOB DUDLEY</td> <td>2236 CONCORD</td> <td>MOSCOW</td> <td>ID</td> <td>LATAH</td> <td></td> </tr> <tr> <td>SECTY. & TREAS.</td> <td>IDA PEPE</td> <td>1650 MILL RD.</td> <td>MOSCOW</td> <td>ID</td> <td>LATAH</td> <td></td> </tr> <tr> <td colspan="7">OTHERS (SEE ATTACHED)</td> </tr> </tbody> </table> | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRES. | ALFRED PEPE | 1650 MILL RD. | MOSCOW | ID | LATAH | | V. PRES | BOB DUDLEY | 2236 CONCORD | MOSCOW | ID | LATAH | | SECTY. & TREAS. | IDA PEPE | 1650 MILL RD. | MOSCOW | ID | LATAH | | OTHERS (SEE ATTACHED) | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRES. | ALFRED PEPE | 1650 MILL RD. | MOSCOW | ID | LATAH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. PRES | BOB DUDLEY | 2236 CONCORD | MOSCOW | ID | LATAH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| OTHERS (SEE ATTACHED) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> IDAHO C 35622 </div> | 6. Signature: <u>Alfred Pepe</u> Date: <u>6/3/11</u> <hr/> Name (type or print): <u>ALFRED PEPE</u> Title: <u>PRES.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Issued 05/25/2011 by KAH | | 117722 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OTHER OFFICERS:

PAST PRESIDENT: DORIS HOMAN

310 BIG MEADOW RD

TROY ID 83871

BOARD MEMBERS: ROBERT LEONARD 1YR.

718 S. MEADOW

MOSCOW ID 83843

HARRIET PHILLIP 2 YR.

923 KENNETH

MOSCOW ID 83843

LOU STEVENS 3 YR.

609 ALMON #4004

MOSCOW ID 83843