| No. <b>W 5179</b>  |   | Due no later than Dec 31, 2017  |  | 2. Registered A        | 2. Registered Agent and Address (NO PO BOX)             |         |                |  |
|--|---|---|--|------------------------|---|---------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  KIDS FIRST, L.L.C.  PAMELA J ROBERTS  3415 MARBLE FRONT RD  CALDWELL ID 83605 |  | 3415 MARBLE            | PAMELA J ROBERTS 3415 MARBLE FRONT RD CALDWELL ID 83605 |         |                |  |
|  |   |   |  | 3. <u>New</u> Register | 3. New Registered Agent Signature:*                     |         |                |  |
| 200  | ies: Enter Nar  | nes and Address   | es of at least one Member or Manager.        |                        |   |         |                |  |
| Office Held  | Name  |   | Street or PO Address                         | City                   | State   | Country | Postal Code    |  |
| MANAGER<br>MANAGER   | PAMELA J ROBERTS<br>DANIEL J ROBERTS                                      |   | 3415 MARBLE FRONT RD<br>3415 MARBLE FRONT RD | CALDWELL<br>CALDWELL   | ID<br>ID  |         | 83605<br>83605 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |  |                        |   |         |                |  |
| ID   |   | Signature: Pam Roberts  |  | Date: 11               | Date: 11/08/2017  |         |                |  |
| W 5179   |   | Name (type or print): Pam Roberts   |  | Title: M               | Title: Managing Member                                  |         |                |  |
| Processed 11/08/2017   | * Electronically provided signatures are accepted as original signatures. |   |  |                        |   |         |                |  |