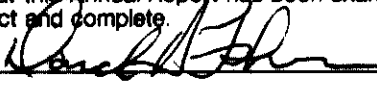
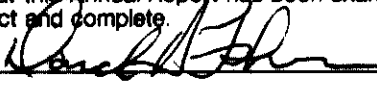
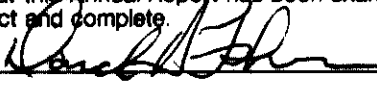


No. 96774	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1993</i>		2. Registered Agent and Office NOT A P.O. BOX DAVID H FISHER 1950 FOXBOROUGH CT HAYDEN LAKE ID 83835			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address (If different from the above) FISHER & FISHER, INC. DAVID H FISHER 1950 FOXBOROUGH CT HAYDEN LAKE ID 83835		3. Incorporated Under The Laws of ID NO: 96774			
4. Names and Addresses of Officers and Directors						
MUST BE PRINTED OR TYPED						
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>		
President:	David H. Fisher	1950 Foxborough Ct.	Hayden Lake,	Idaho 83835		
Secretary:	Martie Fisher	Same as above				
Directors:	David H. Fisher	Same as above				
	Martie Fisher	Same as above				
5. Nature of Business Real Estate Sales		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) David H. Fisher </td> <td style="width: 40%;"> Date 9-21-93 Title President </td> </tr> </table>			Signature  Name (Typed or Printed) David H. Fisher	Date 9-21-93 Title President
Signature  Name (Typed or Printed) David H. Fisher	Date 9-21-93 Title President					