| No. <b>W 118190</b>  | Due no later than Oct 31, 2017  |                               | 2. Registered Agent and Address (NO PO BOX) |       |         |             |
|--|---|-------------------------------|---|-------|---------|-------------|
| Return to:   | Annual Report Form  |                               | BRADLEY COOPER                              |       |         |             |
| SECRETARY OF STATE   | 1. Mailing Address: Correct in this box if needed.  BC MAINTENANCE AND REMODELING L.L.C.  BRAD COOPER  1813 WOODLAND DR |                               | 1813 WOODLAND DR<br>NAMPA ID 83686          |       |         |             |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   |                               |   |       |         |             |
|  | NAMPA ID 83686  |                               | 3. <u>New</u> Registered Agent Signature:*  |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   |   |                               |   |       |         |             |
| 4. Limited Liability Companies: Enter N                    | ames and Addresses of at least one Member or Manage   | er.                           |   |       |         |             |
| Office Held Name   | Street or PO Address  |                               | City  | State | Country | Postal Code |
| MEMBER BRADLEY (   | COOPER 1813 WOODLAND DR   |                               | NAMPA                                       | ID    | USA     | 83686       |
| 5. Organized Under the Laws of:                            | 6. Annual Report must be signed.*   | inual Report must be signed.* |   |       |         |             |
| ID   | Signature: Bradley Cooper   |                               | Date: 08/23/2017                            |       |         |             |
| W 118190   | W 118190 Name (type or print): Bradley Cooper   |                               | Title: Member                               |       |         |             |
| Processed 08/23/2017                                       | * Electronically provided signatures are accepted as original signatures.   |                               |   |       |         |             |