

No. C 182197		Due no later than Feb 29, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BRUSHBUCK GUIDE SERVICES INCORPORATED EZRA A PETERS 320 E HOWARD AVE DRIGGS ID 83422		EZRA A PETERS 320 EAST HOWARD AVE DRIGGS ID 83422			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	AMBER R PETERS	320 EAST HOWARD AVE	DRIGGS	ID	USA	83422	
VICE PRESIDENT	ADAM J LACKNER	575 TRAIL ROAD	VICTOR	ID	USA	83455	
PRESIDENT	EZRA A PETERS	320 EAST HOWARD AVE	DRIGGS	ID	USA	83422	
5. Organized Under the Laws of: ID C 182197		6. Annual Report must be signed.* Signature: Ezra A, Peters Name (type or print): Ezra A, Peters					
		Date: 02/09/2016 Title: PRESIDENT					
Processed 02/09/2016 * Electronically provided signatures are accepted as original signatures.							