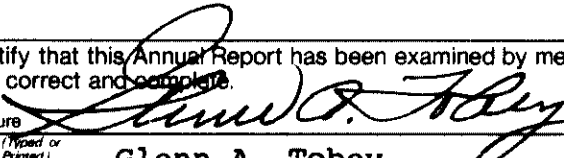
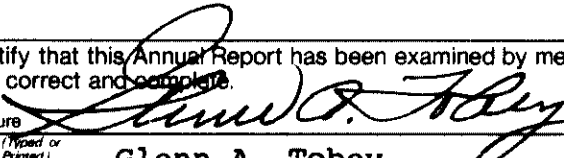
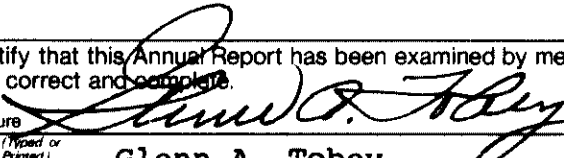


| <b>No.</b> 067051<br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>88 OCT 19 27 9 22   | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br><b>1. Mailing Address — Please Correct 067051</b><br><br><b>TOBEY &amp; COMPANY</b><br><b>GLENN A. TOBEY</b><br><b>319 S.W. WASHINGTON STREET</b><br><b>PORTLAND, OREGON</b><br><b>97204</b>  | <b>2. Registered Agent and Office</b><br><br><b>C. T. CORPORATION SYSTEM</b><br><b>300 NORTH SIXTH STREET</b><br><b>BOISE, IDAHO</b><br><b>83701</b> <b>ENTERED</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>OCT 20 1988</b><br><br><b>STATE OF OREGON</b> |  |  |                               |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
|---|---|---|--|--|-------------------------------|-------------|--------------|------------|------------|----------------|-------------------|------------------|--|-------|------------|----------------|-------------------|------------------|--|-------|------------|----------------|-------------------|------------------|--|-------|--|------------------|--------------|-------------------|--|-------|--|-----------|--------------|-------------------|--|-------|
| <b>4. Names and Addresses of Officers and Directors</b>   |   |   |  |  |                               |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Glenn A. Tobey</td> <td>319 S.W. Wash.St.</td> <td>Portland, Oregon</td> <td></td> <td>97204</td> </tr> <tr> <td>Secretary:</td> <td>Becky A. Floyd</td> <td>319 S.W. Wash.St.</td> <td>Portland, Oregon</td> <td></td> <td>97204</td> </tr> <tr> <td>Directors:</td> <td>Glenn A. Tobey</td> <td>319 S.W. Wash.St.</td> <td>Portland, Oregon</td> <td></td> <td>97204</td> </tr> <tr> <td></td> <td>James C. Blanton</td> <td>PO Box 41169</td> <td>Jacksonville, FL.</td> <td></td> <td>32203</td> </tr> <tr> <td></td> <td>Jack Lotz</td> <td>PO Box 41169</td> <td>Jacksonville, FL.</td> <td></td> <td>32203</td> </tr> </tbody> </table> |   |   |  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Glenn A. Tobey | 319 S.W. Wash.St. | Portland, Oregon |  | 97204 | Secretary: | Becky A. Floyd | 319 S.W. Wash.St. | Portland, Oregon |  | 97204 | Directors: | Glenn A. Tobey | 319 S.W. Wash.St. | Portland, Oregon |  | 97204 |  | James C. Blanton | PO Box 41169 | Jacksonville, FL. |  | 32203 |  | Jack Lotz | PO Box 41169 | Jacksonville, FL. |  | 32203 |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u>                                       | <u>Zip</u>                    |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
| President:  | Glenn A. Tobey  | 319 S.W. Wash.St.   | Portland, Oregon   |  | 97204                         |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
| Secretary:  | Becky A. Floyd  | 319 S.W. Wash.St.   | Portland, Oregon   |  | 97204                         |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
| Directors:  | Glenn A. Tobey  | 319 S.W. Wash.St.   | Portland, Oregon   |  | 97204                         |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
|   | James C. Blanton  | PO Box 41169  | Jacksonville, FL.  |  | 32203                         |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
|   | Jack Lotz   | PO Box 41169  | Jacksonville, FL.  |  | 32203                         |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
| <b>5. Nature of Business</b><br><br><b>Insurance Managing Gen.<br/>Agents</b>   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small><br/> <b>Glenn A. Tobey</b> </td> <td style="width: 40%;">           Date <b>10/17/88</b><br/><br/>           Title <b>President</b> </td> </tr> </table> |   | Signature <br><small>(Typed or Printed)</small><br><b>Glenn A. Tobey</b> | Date <b>10/17/88</b><br><br>Title <b>President</b> |                               |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |
| Signature <br><small>(Typed or Printed)</small><br><b>Glenn A. Tobey</b>  | Date <b>10/17/88</b><br><br>Title <b>President</b>  |   |  |  |                               |             |              |            |            |                |                   |                  |  |       |            |                |                   |                  |  |       |            |                |                   |                  |  |       |  |                  |              |                   |  |       |  |           |              |                   |  |       |