

|                                                                                                                                                        |                 |                                                                                                                                                                                       |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>L 6299</b>                                                                                                                                      |                 | <b>Due no later than Aug 31, 2015</b>                                                                                                                                                 |       | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>G-5 LAND AND CATTLE LLLP<br>GORDON GALLUP<br>1922 SWAN VALLEY HWY<br>RIRIE ID 83443 |       | GREGORY C CALDER<br>2105 CORONADO<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                  | City  | State                                                     | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | GORDON N GALLUP | 1922 SWAN VALLEY HWY                                                                                                                                                                  | RIRIE | ID                                                        | USA     | 83443       |  |
| GENERAL PARTNER                                                                                                                                        | CAROLE F GALLUP | 1922 SWAN VALLEY HWY                                                                                                                                                                  | RIRIE | ID                                                        | USA     | 83443       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 6299</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: Brandi Loeb<br>Name (type or print): Brandi Loeb<br>Date: 07/07/2015<br>Title: Acct Assistant                                         |       |                                                           |         |             |  |
| Processed 07/07/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                             |       |                                                           |         |             |  |