

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                        |                                                                                                                                 |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 89869                                                                                                                              | Idaho Corporation Annual Report Form                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX                          |
| Return To                                                                                                                              | Due No Later Than November 30, 1995                                                                                             | THOMAS J. MCCABE, ESQ.<br>516 W FRANKLIN ST                            |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Complete If Not Current<br><b>IDAHO ATTORNEYS FOR CRIMINAL JU</b><br>P O BOX 2047<br>BOISE ID 83701 | BOISE ID 83702<br>3. Incorporated Under The Laws of<br>ID<br>NO: 89869 |

## 4. Names and Addresses of Officers and Directors

|            | Name                       | Street or P.O. Address | City          | State | Postal Code |
|------------|----------------------------|------------------------|---------------|-------|-------------|
| President: | Mike Wood                  | P.O. Box 126           | Twin Falls    | Id    | 83303       |
| Secretary: | James E. Siebe             | P.O. Box 9045          | MOSCOW        | Id    | 83843       |
| Directors: | Tom McCabe                 | P.O. Box 2836          | Boise         | Id    | 83701       |
|            | David Nelson               | P.O. Box 2772          | Boise         | Id    | 83701       |
|            | Andrew Parnes              | P.O. Box 5988          | Ketchum       | Id    | 83340       |
|            | Larry Westberg             | P.O. Box 2836          | Boise         | Id    | 83701       |
|            | D. Frederick Hoopes        | P.O. Box 51219         | Idaho Falls   | Id    | 83405       |
|            | Fred Palmer 106 W Superior |                        | Sandpoint     | Id    | 83864       |
|            | Tim Greshack               | P.O. Box 1560          | Cremet Avenue | Id    | 83814       |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 D. C. Preshler  
 D. C. Preshler

Date

Title

 11-8-95  
 Exec. Director