

Annual Report Form  
Due No Later Than November 30,

1998

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**  
**NO FEE REQUIRED**

## 1. Mailing Address - Please Correct, If Not Correct

**VALLEY BOYS AND GIRLS CLUB,**  
**BOB LIMING**  
**1021 BURRELL AVE**

**BOB LIMING**  
**1021 BURRELL**

**LEWISTON ID 83501**

## ★ FIRST NOTICE ★

**LEWISTON****ID 83501****ID 24094**

## 3. Organized Under the Laws of:

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	GARY STACHOFSKY	2322 16TH AVENUE	LEWISTON	ID	83501
1ST VICE	JOY RAPP	3317 12TH STREET	LEWISTON	ID	83501
TREASURER	CHRIS J. MOORE	1219 IDAHO STREET	LEWISTON	ID	83501

## 5. Signature of New Registered Agent

6.

Signature

Name (Typed or Printed)


Date

7-31-98

Title

Executive Director

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

11599