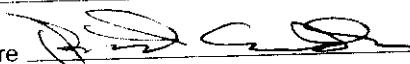


|                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 15514</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2004<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>WILLIAM WALKER COMPANY<br>ROBERT CHANDLER<br>598 W FRANKLIN<br><br>MERIDIAN, ID 83642 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>ROBERT CHANDLER<br>598 W FRANKLIN<br><br>MERIDIAN, ID 83642<br><br><b>3. New Registered Agent Signature</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u>     | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------------------|--------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT              | JOSEPH B. CHANDLER | 598 W. FRANKLIN RD            | MERIDIAN    | ID           | 83642      |
| VICE PRES              | TOM GUCKER         | 598 W. FRANKLIN RD            | "           | "            | "          |
| VICE PRES & SEC. TREAS | ROBERT L. CHANDLER | 598 W. FRANKLIN RD            | "           | "            | "          |

|                                                                |                                                                                                                                                                                                   |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 15514 | <b>6.</b><br>Signature  Date <u>3/10/04</u><br>Name (Typed or Printed) <u>ROBERT CHANDLER</u> Title <u>C.M.</u> |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|