Designation of Agent and Acceptance of the Provisions of the Constitution of the State of Idaho

| KNOW ALL MEN BY TH | ESE PRESENTS: | | |
|---|--|--|---|
| That L | MH INVE | STMENT C | o |
| a Corporation organized a | nd existing under the | laws of the state of | MICHIGIAN |
| of its Articles of Incorpora | ation, does hereby, in | ate of the State of Idal pursuance of the laws | o a duly authenticated copy of the State of Idaho, make |
| this certificate, and does h | ereby designate@ | ANYON C | ounty, in the State of Idaho, |
| | | | tion in said State of Idaho |
| shall be located, and does h | ereby designate / | P. H. (BILL) | YOUNG |
| residing at NAMP f | in said <u>e</u> | ANYON | County, as authorized Agent |
| of said Corporation in said | State of Idaho, upon | whom process issued by | authority of, or under any tion and laws of said State |
| And the said 4 | MH INVES | TMENT CO. | |
| avail itself of the rights, hereby accept the provision | privileges and immuning of the Constitution | ities guaranteed by said of the State of Idaho fo | nd laws of said State, and to l Constitution and laws, does r all the intents and purposes e by other than municipal |
| IN WITNESS WHERE | OF, The said 4 | MH INVEST | MENT CC. |
| | <u>-</u> | has caused thi | s Certificate and Acceptance |
| | to be executed, ack half, by its Presiden | nowledged and delivere | d in its name and on its be- its Secretary, and has caused |
| | its corporate seal to | be hereunto affixed at | NAMPA |
| | | | State of IDAHO |
| A | this 15/2 da | y of JUNE | , <u>1966</u> |
| Attest: | | LMH INVE. | |
| (12) | | (Name | of Corporation) |
| - Fiffer 1 Ta | Secretary. | By starsell o | President. |
| | | | Tresident. |
| STATE OF IDA | HO | -) | |
| County of CAN | ION | \ss. | |
| On this $\sqrt{5^{1/2}}$ d | ay of JUNE | | _in the year 1966, before |
| me Rosa M | YERS | | PUBLIC in and for said |
| County in the State afore | said nersonally annea | • | Z & J.Lec HAMBIEN |
| known to me to be the Pre | esident of the Corpora | tion that executed the | within and foregoing instru |
| ment, and acknowledged to | me that such Corpora | ation executed the same | ę . |
| | | | into set my hand and affixed |
| | my OFFICIAL | seal this | 12年 |
| | day of June | P. m | , A. D. 19 <u>66</u> . |
| | | NOTARY PUBL | yere Thomas |
| | | TOTAL TOISE | Official Title. |
| My commission expires on t | he <u>29 th</u> day of | · January | |

NOTE—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.