

|  |                            |  |       |  |                  |             |  |
|--|----------------------------|--|-------|--|------------------|-------------|--|
| No. <b>W 20020</b>   |                            | <b>Due no later than Jul 31, 2014</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PHILLIPS-DEONIER PROPERTY, LLC<br>IDAHO ESTATE PLANNING PC<br>453 S FITNESS PLAZA<br>EAGLE ID 83616 |       | IDAHO ESTATE PLANNING PC<br>453 S FITNESS PLAZA<br>EAGLE ID 83616<br>USA |                  |             |  |
|  |                            |  |       | 3. <u>New</u> Registered Agent Signature:*                               |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                            |  |       |  |                  |             |  |
| Office Held  | Name                       | Street or PO Address   | City  | State  | Country          | Postal Code |  |
| MANAGER  | GARY E PHILLIPS            | 1709 MERRILL ST  | BOISE | ID   | USA              | 83705       |  |
| MEMBER   | LINDA DEONIER LIVING TRUST | 1713 MERRILL ST  | BOISE | ID   | USA              | 83705       |  |
| MEMBER   | GARY PHILLIPS LIVING TRUST | 1709 MERRILL ST  | BOISE | ID   | USA              | 83705       |  |
| 5. Organized Under the Laws of:  |                            | 6. Annual Report must be signed.*  |       |  |                  |             |  |
| <b>ID<br/>W 20020</b>  |                            | Signature: Gary E. Phillips  |       |  | Date: 05/22/2014 |             |  |
|  |                            | Name (type or print): Gary E. Phillips   |       |  | Title: Manager   |             |  |
| Processed 05/22/2014   |                            | * Electronically provided signatures are accepted as original signatures.  |       |  |                  |             |  |