

ISSUED: 07-05-1994

|                                                                                                                                                                          |                                                                                   |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| No. 78656                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994 | 2. Registered Agent and Office                                                    |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED |                                                                                   | PALOUSE PIES, INC.<br>THOMAS J. BRYANT<br>N. 1105 LINCOLN<br><br>SPOKANE WA 99201 |

| 4. Names and Addresses of Officers and Directors |                  |                               |             |                         |
|--------------------------------------------------|------------------|-------------------------------|-------------|-------------------------|
|                                                  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | Thomas J. Bryant | 1105 N Lincoln                | Spokane     | WA 99201                |
| Secretary:                                       | Same             | }                             | }           | }                       |
| Directors:                                       | }                | }                             | }           | }                       |

|                                              |                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br>Pizza Delivery & PU | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Name (Typed or Printed) Thomas J Bryant<br>Date _____<br>Title President |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|