

No. <b>C 210099</b>		<b>Due no later than Jun 30, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ENVIRONMENTAL 360 INC. DAVID OWEN 2159 N THOMPSON LN STE B6 MURFREESBORO TN 37129 USA		INCORP SERVICES, INC. 1310 S VISTA AVE STE 27 BOISE ID 83705			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID T OWEN	2159 N THOMPSON LN STE B6	MURFREESBORO	TN		37129	
VICE PRESIDENT	MITCHELL BERKEY	545 STONEHAVEN DR.	FAYETTEVILLE	GA	USA	30215	
VICE PRESIDENT	BRANDON KENNEMUR	32 COGGINS FARM LANE	NEWNAN	GA	USA	30265	
SECRETARY	CORY MARTIN	79 HICKORY CIRCLE	BUTLER	AL	USA	36904	
5. Organized Under the Laws of:  <b>TN</b> <b>C 210099</b>		6. Annual Report must be signed.* Signature: David Owen Name (type or print): David Owen Date: 04/24/2018 Title: President					
Processed 04/24/2018		* Electronically provided signatures are accepted as original signatures.					