No. C 38956		The state of the s		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			BOB L CUSHMAN			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. JACK CUSHMAN DRILLING AND PUMP COMPANY INCORPORATED MARSHA JOHNS 1405 SOUTH BROADWAY BLACKFOOT ID 83221			1405 SOUTH BROADWAY BLACKFOOT ID 83221			
				BLACKFOOT				
				3. New Register	3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Ente	r Names and Busir	ness Addresses o	f President, Secretary, and Directors. Treas	surer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	RESIDENT BOB L CUSHMAN		1405 SOUTH BROADWAY	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:		6. Annual Repo	rt must be signed.*					
ID C 38956		Signature: M		Date: 09/13/2012				
		Name (type		Title: Secretary				
Processed 09/13/2012 * Electronically provided signatures are accepted as original signatures.								