

|                                                                                                                                                                          |                                                                                                       |                                                      |                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| No. 52310                                                                                                                                                                | Idaho Corporation Annual Report Form                                                                  |                                                      | 2. Registered Agent and Office                                                                     |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                    |                                                      | <del>RONALD W. PUGH</del> Stanley R. Pugh<br>ROUTE 4, EVERGREEN TERRACE<br><br>ST. MARIES ID 83861 |
|                                                                                                                                                                          | 1. Mailing Address —<br>PUGH BROS. CONST. INC.<br>STANLEY R PUGH<br>BOX 70<br><br>ST. MARIES ID 83861 | 3. Incorporated Under The Laws<br>of ID<br>NO: 52310 |                                                                                                    |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address   | City       | State | Zip   |
|------------|-----------------|--------------------------|------------|-------|-------|
| President: | Ronald W. Pugh  | 333 14th P.O. Box 70     | St. Maries | Id    | 83861 |
| Secretary: | Stanley R. Pugh | Rt. 4. Evergreen Terrace | St. Maries | Id    | 83861 |
| Directors: |                 |                          |            |       |       |

## 5. Nature of Business

Road Construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Signature: *Ronald W. Pugh*  
 Name: Ronald W. Pugh

Date

Title

 Date: 7-25-94  
 Title: PRES