

No. C 41797

**Due no later than December 31, 2007
Annual Report Form**

Return to:
**SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080**

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**R. H. HAWKES & SONS, INC.
636 N 3900 E
ASHTON, ID 83420**

2. Registered Agent and Office NO PO BOX

**JAMES A. HAWKES
634 N 3900 E
ASHTON, ID 83420**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES.	JAMES A. HAWKES	634 N. 3900 E.	ASHTON	ID	83420
V. PRES	R. H. HAWKES	P.O. BOX 119	SUGAR CITY	ID	83448
SEC.	KATHRYN G. HAWKES	634 N. 3900 E.	ASHTON	ID	83420

DIRECTORS: SAME THREE AS ABOVE OFFICERS

5. Organized Under the Laws of:

**IDAHO
C 41797**

**6.
Signature**

(Type or
Printed)

James A. Hawkes Date 10-17-2007

JAMES A. HAWKES

PRES.