

|                                                                                                                                                        |                    |                                                                                                                                                                              |           |                                                            |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|------------------|--|
| No. <b>C 184620</b>                                                                                                                                    |                    | <b>Due no later than Sep 30, 2011</b>                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>RENU EXTERIOR CLEANING & RESTORATION, INC.<br>SHANNON WILLIAMS<br>585 FULLMER LANE<br>BLACKFOOT ID 83221<br>USA |           | SHANNON WILLIAMS<br>585 FULLMER LANE<br>BLACKFOOT ID 83221 |         |                  |  |
|                                                                                                                                                        |                    |                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                              |           |                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                         | City      | State                                                      | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | SHANNON B WILLIAMS | 585 FULLMER LANE                                                                                                                                                             | BLACKFOOT | ID                                                         | USA     | 83221            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                                            |           |                                                            |         |                  |  |
| <b>ID<br/>C 184620</b>                                                                                                                                 |                    | Signature: Shannon Williams                                                                                                                                                  |           |                                                            |         | Date: 10/06/2011 |  |
|                                                                                                                                                        |                    | Name (type or print): Shannon Williams                                                                                                                                       |           |                                                            |         | Title: President |  |
| Processed 10/06/2011                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                    |           |                                                            |         |                  |  |