

|                                                                                                                                                        |                  |                                                                                                                                         |            |                                                               |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>W 86884</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2015</b>                                                                                                   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>BADGER SAGLE LLC<br>MICHAEL L BADGER<br>PO BOX 2950<br>POST FALLS ID 83877 |            | MICHAEL L BADGER<br>2813 E SELTICE WAY<br>POST FALLS ID 83864 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                         |            | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                         |            |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                    | City       | State                                                         | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MICHAEL L BADGER | P O BOX 2950                                                                                                                            | POST FALLS | ID                                                            | USA     | 83877-2950       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                       |            |                                                               |         |                  |  |
| <b>ID<br/>W 86884</b>                                                                                                                                  |                  | Signature: michael l badger                                                                                                             |            |                                                               |         | Date: 07/22/2015 |  |
|                                                                                                                                                        |                  | Name (type or print): michael l badger                                                                                                  |            |                                                               |         | Title: member    |  |
| Processed 07/22/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                               |            |                                                               |         |                  |  |