

No. 55676	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		MICHAEL D. DAWSON																									
	1. Mailing Address —		1100 UPLAND DRIVE																									
	SANDPOINT PREMIX, INC. DEBRA KAY DAWSON 1100 UPLAND DR. SANDPOINT ID 83864		SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 55676																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Michael D. Dawson</td> <td>1100 Upland Dr.</td> <td>Sandpoint</td> <td>ID.</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Debra K. Dawson</td> <td>1100 Upland Dr.</td> <td>Sandpoint</td> <td>ID.</td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td>Diana Dawson</td> <td>12 Cross St.</td> <td>Hopkington</td> <td>MA</td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Michael D. Dawson	1100 Upland Dr.	Sandpoint	ID.	83864	Secretary:	Debra K. Dawson	1100 Upland Dr.	Sandpoint	ID.	83864	Directors:	Diana Dawson	12 Cross St.	Hopkington	MA	
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
Land - holding		<table border="1"> <tr> <td data-bbox="530 905 1149 937">Signature</td> <td data-bbox="1149 905 1620 937">Date</td> </tr> <tr> <td data-bbox="530 937 1149 971">Name (Typed or Printed) Debra K. Dawson</td> <td data-bbox="1149 937 1620 971">Title Secretary</td> </tr> </table>			Signature	Date	Name (Typed or Printed) Debra K. Dawson	Title Secretary																				
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