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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------|---------------------|
| No. <b>W 30164</b>                                                                                                                                     |                                | <b>Due no later than Apr 30, 2018</b>                                                                                                                                                  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>                              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.L. & S.L. BRUCKER, LLC<br>RICHARD L BRUCKER<br>4104 CLUBHOUSE DR<br>SOMIS CA 93066 |       | CUSACK LAW FIRM PLLC<br>320 E NEIDER AVENUE SUITE 206<br>COEUR D'ALENE ID 83815 |                     |
|                                                                                                                                                        |                                |                                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                |                                                                                                                                                                                        |       |                                                                                 |                     |
| Office Held                                                                                                                                            | Name                           | Street or PO Address                                                                                                                                                                   | City  | State                                                                           | Country Postal Code |
| MEMBER                                                                                                                                                 | RICHARD L BRUCKER FAMILY TRUST | 4104 CLUBHOUSE DR                                                                                                                                                                      | SOMIS | CA                                                                              | 93066               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 30164</b>                                                                                           |                                | 6. Annual Report must be signed.*<br>Signature: Stephanie Booth<br>Name (type or print): Stephanie Booth<br>Date: 03/12/2018<br>Title: Agent for owner                                 |       |                                                                                 |                     |
| Processed 03/12/2018                                                                                                                                   |                                | * Electronically provided signatures are accepted as original signatures.                                                                                                              |       |                                                                                 |                     |