

|                                                                                                                                                        |                  |                                                                                                                                                            |       |                                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 137404</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2016</b>                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SPRUCE SERVICES INC<br>PETER B HINGTGEN<br>2879 S WHITEHAVEN PLACE<br>EAGLE ID 83616-6747 |       | PETER B HINGTGEN<br>2879 S WHITEHAVEN PLACE<br>EAGLE ID 83616-6747 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                            |       |                                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                       | City  | State                                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | PETER B HINGTGEN | 2879 WHITEHAVEN PLACE                                                                                                                                      | EAGLE | ID                                                                 | USA     | 83616-6747       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                          |       |                                                                    |         |                  |  |
| <b>ID<br/>C 137404</b>                                                                                                                                 |                  | Signature: Peter Hingtgen                                                                                                                                  |       |                                                                    |         | Date: 11/16/2015 |  |
|                                                                                                                                                        |                  | Name (type or print): Peter Hingtgen                                                                                                                       |       |                                                                    |         | Title: President |  |
| Processed 11/16/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                  |       |                                                                    |         |                  |  |