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JOHN WORKMAN

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| <b>No. C 66014</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Feb 28, 2005</b><br><b>Annual Report Form</b><br><br>WORKMAN PONTIAC CADILLAC BUICK GMC,<br>JOHN ROSS WORKMAN<br>P. O. BOX 493<br><br>RUPERT, ID 83350 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JOHN ROSS WORKMAN<br>5TH & E STREETS<br><br>RUPERT, ID 83350<br><br><b>3. New Registered Agent Signature</b> |             |       |                        |      |       |     |      |                     |              |        |    |       |       |                   |              |        |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------|---------------------|--------------|--------|----|-------|-------|-------------------|--------------|--------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>Sec.</td><td>Douglas O. Anderson</td><td>P.O. Box 493</td><td>Rupert</td><td>Id</td><td>83350</td></tr><tr><td>Pres.</td><td>John Ross Workman</td><td>P.O. Box 493</td><td>Rupert</td><td>Id</td><td>83350</td></tr></tbody></table> |                                                                                                                                                                             |                                                                                                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | Sec. | Douglas O. Anderson | P.O. Box 493 | Rupert | Id | 83350 | Pres. | John Ross Workman | P.O. Box 493 | Rupert | Id | 83350 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                        | Street or P.O. Address                                                                                                                                              | City        | State | Zip                    |      |       |     |      |                     |              |        |    |       |       |                   |              |        |    |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Douglas O. Anderson                                                                                                                                                         | P.O. Box 493                                                                                                                                                        | Rupert      | Id    | 83350                  |      |       |     |      |                     |              |        |    |       |       |                   |              |        |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | John Ross Workman                                                                                                                                                           | P.O. Box 493                                                                                                                                                        | Rupert      | Id    | 83350                  |      |       |     |      |                     |              |        |    |       |       |                   |              |        |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 66014                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6</b><br>Signature <u>Douglas O. Anderson</u> Date <u>3/4/05</u><br>Name (Printed) <u>Douglas O. Anderson</u> Title <u>Sec</u>                                           |                                                                                                                                                                     |             |       |                        |      |       |     |      |                     |              |        |    |       |       |                   |              |        |    |       |

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