

July 23, 1994

IDAHO ASSOCIATION OF PEA AND LENTILS
HAROLD BLAIN
5071 HWY 8 W
MOSCOW ID 83843

RE: IDAHO ASSOCIATION OF PEA AND LENTILS File Number C 33309

Dear Mr. Blain:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

You have stated that your corporation has gone out of business or is not transacting business in Idaho. The records of this office, however, do not indicate that the corporation has filed a formal dissolution.

If you wish to formally dissolve your corporation, you must comply with the requirements of Section 30-3-112, Idaho Code, by filing Articles of Dissolution in duplicate with this office along with the required statutory fee of \$30.00. The Articles of Dissolution should be filed before December 1, 1994 or an annual report filed by December 1, 1994 to avoid forfeiture.

If instead you wish to just allow the corporation to forfeit its right to do business in Idaho, then please disregard any subsequent annual report forms which you may receive and the corporation will be automatically forfeited on December 1, 1994.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 33309

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Due No Later Than November 1, 1994

HAROLD BLAIN
MOSCOW-PULLMAN HIGHWAY,
STATELINE ID 83843

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

IDAHO ASSOCIATION OF PEA AND LE
HAROLD BLAIN
5071 HWY. 8 WEST
MOSCOW ID 83843

3. Incorporated Under The Laws
of ID
NO: 33309

* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

Name Street or P.O. Address City State Zip

President:
Secretary:
Directors:

This corporation ceased to exist as of 6/30/94.
Documentation was filed w/ Sec of State.

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
Signature _____ Date _____
Name (Typed or Printed) Title