

No. <b>W 20772</b>	<b>Due no later than Sep 30, 2006</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MOWERS-N-MORE, LLC THOMAS A BERGEN 1030 W BRIDGE BLACKFOOT ID 83221	THOMAS A BERGEN 1030 W BRIDGE BLACKFOOT ID 83221			
		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	THOMAS A BERGEN	1030 W BRIDGE	BLACKFOOT	ID	83221
5. Organized Under the Laws of:  <b>IDAHO W 20772</b>	6. Annual Report must be signed.* Signature: TOM BERGEN Name (type or print): TOM BERGEN Date: 07/27/2006 Title: MEMBER				
Processed 07/27/2006		* Electronically provided signatures are accepted as original signatures.			