







## STATE OF IDAHO Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005125424

Date Filed: 2/26/2023 11:47:04 AM

| Entity Name and Mailing Address:  |                  |   |  |  |                 |
|---|------------------|---|--|--|-----------------|
| Entity Name:  |                  | CHR   | CHRIST DELIVERS LLC                                      |  |                 |
| The file number of this entity on the records of the Idaho Secretary of State is:     |                  | 0003  | 434197   |  |                 |
| Address   |                  | EVANGELINE CLAY<br>4663 S ENTERPRISE ST<br>BOISE, ID 83705-5427 |  |  |                 |
| Entity Details:   |                  |   |  |  |                 |
| Entity Status   |                  | Active-Existing   |  |  |                 |
| This entity is organized under the laws of:   |                  |   | IDAHO  |  |                 |
| If applicable, the old file number of this entity o the Idaho Secretary of State was: | n the records of |   |  |  |                 |
| The registered agent on record is:  |                  |   |  |  |                 |
| Registered Agent  |                  |   | WILLIAM R RIESER   |  |                 |
|   |                  | Registered Agent Physical Address 4463 S ENTERPRISE ST          |  |  |                 |
|   |                  |   |  |  | BOISE, ID 83705 |
|   |                  |   |  |  | Mailing Address |
| Agent or Address Change   |                  |   |  |  |                 |
| Select if you are appointing a new agent.   |                  |   |  |  |                 |
| Limited Liability Company Managers and Members  |                  |   |  |  |                 |
| Name  | Title            |   | Business Address   |  |                 |
| EVANGELINE CLAY   | Manager          |   | EVANGELINE CLAY<br>2605 PHAETON DR<br>OROVILLE, CA 95966 |  |                 |
|   |                  |   |  |  |                 |
| The annual report must be signed by an authorized signer of Job Title: MANAGER        | f the entity.    |   |  |  |                 |
| EVANGELINE CLAY   |                  |   | 02/26/2023   |  |                 |
| Sign Here   |                  |   | Date   |  |                 |