

No. <b>L 3661</b>	<b>Due no later than Feb 28, 2015 Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b>																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> HARRY WILSON, JR. FAMILY LIMITED PARTNERSHIP HARRY WILSON JR 4050 N 1600 E BUHL ID 83316	HARRY WILSON JR 4050 N 1600 E BUHL ID 83316  3. <u>New</u> Registered Agent Signature.																													
4. Limited Partnerships: Enter Names and Business Addresses of general partners. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">General Partners</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Gen. Partner -</td> <td>Harry Wilson Jr.</td> <td>4050 N 1600 E Buhl,</td> <td>Idaho</td> <td></td> <td></td> <td>83316</td> </tr> <tr> <td>Ltd. Partner -</td> <td>Kathleen A. Olmstead</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Ltd. Partner -</td> <td>Robert D. Wilson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				General Partners	Name	Street or PO Address	City	State	Country	Postal Code	Gen. Partner -	Harry Wilson Jr.	4050 N 1600 E Buhl,	Idaho			83316	Ltd. Partner -	Kathleen A. Olmstead	"	"	"	"	"	Ltd. Partner -	Robert D. Wilson	"	"	"	"	"
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5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>L 3661</b> </div>	6. Signature: <u><i>Harry Wilson Jr.</i></u> Date: <u>1-12-15</u> Name (type or print): <u>Harry Wilson Jr.</u> Title: <u>Gen. Partner</u>																														
Issued 01/05/2015 by KAH <span style="float: right;">132537</span>																															

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM