

No. C 129198	Reinstatement Annual Report Form ADMIN DISSOLVED 09/27/2017		2. Registered Agent and Office (NOT A P.O. BOX) KEN FRONK 601 W 25TH ST. BURLEY ID 83318 <i>Dale E Whipple</i>																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. OREGON TRAIL BOTANICAL GARDEN FOUNDATION, INC. DALE E WHIPPLE 601 W 25TH ST. BURLEY ID 83318		3. New Registered Agent Signature. <i>Dale E Whipple</i>																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																													
<table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dale Whipple</td> <td>601 W 25th</td> <td>Burley</td> <td>ID</td> <td>USA</td> <td>83318</td> </tr> <tr> <td>Vice President</td> <td>Ken Fronk</td> <td>222 W 11th</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Treasurer</td> <td>Lee Jorgensen</td> <td>222 W 11th</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Vice Pres</td> <td>Vice President</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary</td> <td>Sherry Shaw</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Dale Whipple	601 W 25th	Burley	ID	USA	83318	Vice President	Ken Fronk	222 W 11th	"	"	"	"	Treasurer	Lee Jorgensen	222 W 11th	"	"	"	"	Vice Pres	Vice President	"	"	"	"	"	Secretary	Sherry Shaw					
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5. Organized Under the Laws of: IDAHO C 129198		6. Signature: <i>Dale E Whipple</i> Date: <i>10/10/17</i> Name (type or print): <i>Dale E Whipple</i> Title: <i>President</i>																																											
Issued 10/10/2017 by SAT																																													

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM