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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|---------|---------------------|--|
| No. <b>C 195100</b>                                                                                                                                    |           | <b>Due no later than Jun 30, 2015</b>                                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |                     |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SOUTHERN IDAHO EASTERN OREGON UNDERGROUND<br>CORROSION COMMITTEE, INC.<br>KIPP ALAN<br>P.O BOX 190192<br>BOISE ID 83719 |       | ROGER L HENRIE<br>1301 SOUTH LOCUST GROVE RD<br>MERIDIAN ID 83642 |         |                     |  |
|                                                                                                                                                        |           |                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                        |         |                     |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |           |                                                                                                                                                                                          |       |                                                                   |         |                     |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                                                     | City  | State                                                             | Country | Postal Code         |  |
| DIRECTOR                                                                                                                                               | KIPP ALAN | P.O. BOX 190192                                                                                                                                                                          | BOISE | ID                                                                | USA     | 83709-0192          |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                                                                                                                                        |       |                                                                   |         |                     |  |
| <b>ID<br/>C 195100</b>                                                                                                                                 |           | Signature: Roger L Henrie                                                                                                                                                                |       |                                                                   |         | Date: 05/11/2015    |  |
|                                                                                                                                                        |           | Name (type or print): Roger L Henrie                                                                                                                                                     |       |                                                                   |         | Title: Board member |  |
| Processed 05/11/2015                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                                                |       |                                                                   |         |                     |  |