

No. 038039

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

Due No Later Than November 1, 1988

1. Mailing Address — Please Correct 038039

EAGLE VOLUNTEER FIREMEN'S ASSOC.

SUSAN D. MINSHALL

P.O. BOX 386

EAGLE IDAHO

83616

MIKE HICKS

RT. 1 LAKEWOOD RD.

EAGLE, IDAHO

83616

3. Incorporated Under The Laws  
of

OCT 26 1988

STATE OF IDAHO

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Steve Martin	263 Mission Dr	Eagle	ID	83616
Secretary:	Tamara J Miller	1155 Ballantyne Ln	Eagle	ID	83616
Directors:	James M. McCullough	4145 N Willow Cr. Rd.	Eagle	ID	83616
	R. Kent Miller	933 West State	Eagle	ID	83616

## 5. Nature of Business

Firefighting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

R. Kent Miller

Date

Title

10-21-88

Treasurer