| No. C 135085  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                      | Due no later than Aug 31, 2006 Annual Report Form  1. Mailing Address: Correct in this box if needed.  FLORISTS' INSURANCE SERVICE, INC. JOAN E LEBKUECHER #1 HORTICULTURAL LANE PO BOX 428 EDWARDSVILLE IL 62025 |  | 2. Registered Age        | 2. Registered Agent and Address (NO PO BOX)                                   |         |                   |  |
|--|--------------------------------------|---|--|--------------------------|---|---------|-------------------|--|
|  |                                      |   |  | DOUGLAS T C              | DOUGLAS T COLWELL   |         |                   |  |
|  |                                      |   |  | BOISE ID 837             | 304 NORTH 5TH STREET BOISE ID 83702-5907  3. New Registered Agent Signature:* |         |                   |  |
|  |                                      |   |  | 3. <u>New</u> Registered |   |         |                   |  |
| 4. Corporations: Enter   | Names and Busin                      | ess Addresses of Pre  | sident, Secretary, and Directors. Treasu | rer (optional).          |   |         |                   |  |
| Office Held  | Name                                 |   | Street or PO Address                     | City                     | State   | Country | Postal Code       |  |
| PRESIDENT  | ROBERT E I                           | MCCLELLAN, JR   | 7645 SHERRY CREEK ROAD                   | WORDEN                   | IL  | USA     | 62097             |  |
| SECRETARY  | BRENT A BATES                        |   | 3446 VICKSBURG DRIVE                     | <b>EDWARDSVILLE</b>      | ΙL  | USA     | 62025             |  |
| DIRECTOR   | M J LEIDER                           |   | 511 CAMBRIDGE                            | LAKE BLUFF               | IL  | USA     | 60044             |  |
| DIRECTOR   |                                      | MCCLELLAN, JR   | 7645 SHERRY CREEK ROAD                   | WORDEN                   | IL  | USA     | 62097             |  |
| DIRECTOR   | TODD L BACHMAN<br>LINDLEY S MANN, JR |   | 26401 GALAXIE AVENUE                     | FARMINGTON               | MN  | USA     | 55024             |  |
| DIRECTOR   |                                      |   | 2584 ABINGTON PIKE                       | RICHMOND                 | IN  | USA     | 47374             |  |
| DIRECTOR   | JOHN S GUENTHER                      |   | 724 12TH STREET UNIT 301                 | WILMETTE                 | IL  | USA     | 60091             |  |
| DIRECTOR   | THERESA M MCENANEY                   |   | 7420 MILITARY ROAD                       | WOODBURY                 | MN  | USA     | 55129             |  |
| DIRECTOR   | THOMAS D DOAK                        |   | 470 FOREST LANE                          | WADSWORTH                | OH  | USA     | <del>44</del> 281 |  |
| DIRECTOR   | JOHN E SM                            | ITH, JR   | 18 VALHALLA DRIVE                        | EVERGREEN                | AL  | USA     | 36401             |  |
| 5. Organized Under the Laws of: 6. Annual Report r   |                                      | ust be signed.*   |  |                          |   |         |                   |  |
| ILLINOIS<br>C 135085   |                                      | Signature: MONA B. HABERER  |  |                          | Date: 08/23/2006  |         |                   |  |
|  |                                      | Name (type or pr  |  | Title: TREASURER         |   |         |                   |  |
| Processed 08/23/2006   |                                      | * Electronically prov   | ided signatures are accepted as original | signatures.              |   |         |                   |  |