

ISSUED: 07-05-1994

No. 57465

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — Please Correct If Not Correct

LAKEWOOD UNIT NO. 6 AND LAKEWOOD
B. JESSEN
2902 FALLING BROOK WAY

BOISE

ID 83706

2. Registered Agent and Office

~~MIKE DILLON~~ *Larry Durkin*
~~2916 FALLING BROOK WAY~~
2936 Waterbury Pl.
BOISE ID 83706

3. Incorporated Under The Laws

of ID

NO: 57465

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	<i>Larry Durkin</i>	<i>2936 Waterbury Pl.</i>	<i>Boise</i>	<i>Id</i>	<i>83706</i>
Secretary:	<i>John Connolly</i>	<i>2750 Falling Brook Way</i>	<i>Boise</i>	<i>Id</i>	<i>83706</i>
Directors:	<i>Gary Machacek</i>	<i>203 Twin Willow</i>	<i>Boise</i>	<i>Id</i>	<i>83706</i>
	<i>Robert Andrews</i>	<i>2787 Falling Brook Way</i>	<i>Boise</i>	<i>Id</i>	<i>83706</i>
	<i>Richard Ferguson</i>	<i>140 Old Saybrook Dr</i>	<i>Boise</i>	<i>Id</i>	<i>83706</i>

5. Nature of Business

Homeowners Assoc.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed Printed)

Larry Durkin
LARRY S. DURKIN

Date

Title

*7/26/94**PRESIDENT*