

<b>No.</b> 50119	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994		ISSUED: 07-05-1994																																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address --  <b>HOLIDAY ACRES WATER AND SEWER A</b>  <b>P O BOX 658</b>  <b>SPIRIT LAKE ID 83869</b>		2. Registered Agent and Office <b>MARGE HUDDLESTON</b> <b>N 26150 RAMSEY RD</b>  <b>ATHOL ID 83801</b>  3. Incorporated Under The Laws of ID <b>NO: 50119</b>																																									
	4. Names and Addresses of Officers and Directors																																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <b>Marge Huddleston</b></td> <td><b>N 26150 Ramsey Rd</b></td> <td><b>Athol</b></td> <td><b>ID</b></td> <td><b>83801</b></td> </tr> <tr> <td>Secretary: <b>Bonnie Dunn</b></td> <td><b>N 25825 Ramsey Rd</b></td> <td><b>Athol</b></td> <td><b>ID</b></td> <td><b>83801</b></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>Ray Rantanen</b></td> <td><b>2455 W Summer Rd</b></td> <td><b>Athol</b></td> <td><b>ID</b></td> <td><b>83801</b></td> </tr> <tr> <td><b>Henry Van Horn</b></td> <td><b>N 27950 Fall Rd</b></td> <td><b>Athol</b></td> <td><b>ID</b></td> <td><b>83801</b></td> </tr> <tr> <td><b>Dave Olson</b></td> <td><b>N25610 Ramsey Rd</b></td> <td><b>Athol</b></td> <td><b>ID</b></td> <td><b>83801</b></td> </tr> <tr> <td><b>Bonnie Dunn</b></td> <td><b>N 25825 Ramsey Rd</b></td> <td><b>Athol</b></td> <td><b>ID</b></td> <td><b>83801</b></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <b>Marge Huddleston</b>	<b>N 26150 Ramsey Rd</b>	<b>Athol</b>	<b>ID</b>	<b>83801</b>	Secretary: <b>Bonnie Dunn</b>	<b>N 25825 Ramsey Rd</b>	<b>Athol</b>	<b>ID</b>	<b>83801</b>	Directors:					<b>Ray Rantanen</b>	<b>2455 W Summer Rd</b>	<b>Athol</b>	<b>ID</b>	<b>83801</b>	<b>Henry Van Horn</b>	<b>N 27950 Fall Rd</b>	<b>Athol</b>	<b>ID</b>	<b>83801</b>	<b>Dave Olson</b>	<b>N25610 Ramsey Rd</b>	<b>Athol</b>	<b>ID</b>	<b>83801</b>	<b>Bonnie Dunn</b>	<b>N 25825 Ramsey Rd</b>	<b>Athol</b>	<b>ID</b>	<b>83801</b>
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5. Nature of Business  <b>Water Assn.</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature <i>Marjorie Huddleston</i>            Name (Typed or Printed) <b>Marjorie Huddleston</b> </td> <td style="width: 40%;">           Date <b>8-22-94</b>            Title <b>President</b> </td> </tr> </table>				Signature <i>Marjorie Huddleston</i> Name (Typed or Printed) <b>Marjorie Huddleston</b>	Date <b>8-22-94</b> Title <b>President</b>																																						
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