

Annual Report Form 1998  
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**  
\* **FIRST NOTICE** \*

1. Mailing Address - Please Correct, if Not Correct  
**SILVER LAKE MOTEL, INC.**  
**JOHN R. EDWARDS**  
**117 EAST ROSE ST**  
  
**WALLA WALLA WA 99362**

**SCOTT M. EDWARDS**  
**6160 SUNSHINE ST**  
  
**COEUR D' ALE ID 83814**


3. Organized Under the Laws of:  
  
**ID C 93615**

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	SCOTT M. EDWARDS	6160 Sunshine St.	Coeur D'alene	ID	83814
Vice-President	JENNIFER EDWARDS	6160 Sushine St.	Coeur D'alene,	ID	83814
Secretary/Treasurer	JOHN R. EDWARDS	117 E. Rose Street	Walla Walla,	WA	99362

Director SCOTT M. EDWARDS  
Director JOHN R. EDWARDS

5. Signature of New Registered Agent

6. Signature  Date 07/21/98  
Name (Typed or Printed) John R. Edwards Title Sec/Treas

ISSUED: 07-05-1998

DO NOT TAPE OR STAPLE

32221