

No. L 7246		Due no later than Jul 31, 2017		Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SAND HOLLOW PARTNERSHIP, LLLP CASEY L ANDERSON 1095 CALF PEN RD COUNCIL ID 83612		CASEY ANDERSON 1095 CALF PEN RD COUNCIL ID 83612			
				3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	GEORGE C HIXON	1095 CALF PEN RD	COUNCIL	ID		83612	
GENERAL PARTNER	JOSEPH M HIXON	1095 CALF PEN RD	COUNCIL	ID		83612	
5. Organized Under the Laws of: ID L 7246		6. Annual Report must be signed.* Signature: Casey Anderson Name (type or print): Casey Anderson Date: 06/14/2017 Title: Manager					
Processed 06/14/2017		* Electronically provided signatures are accepted as original signatures.					