| No. W 2505 | | nual Report Form Later Than November 30. | 1900 2. Registered | Agent and Office NOT A P.O. BOX | |
|--|--|--|-----------------------|--|--|
| Return to: | | lease Correct, If Not Correct | | BOX 210 | |
| SECRETARY OF STATE | | OUNTAIN MOTEL | | 80x 210 | |
| 700 WEST JEFFERSON PO BOX 83720 | | STER | PINE | 10 83647 | |
| BOISE, ID 83720-0080 | | HC 87 BOX 210 | | 10 0304. | |
| NO FEE REQUIRED | | | | 3. Organized Under the Laws of: | |
| ** FINAL NOTICE ** | * PINE | ID 83647 | 10 | W 2605 | |
| 4. Corporations: Enter Names a Limited Liability Companies: I | and Addresses of Preside Enter Names and Address | ent, Secretary and Directors es of Q Managers or | (check one) | | |
| Office held Name | <u>e</u> , <u>s</u> | Street or P.O. Address | City | State Zip | |
| Member A. All | er Klester F | 4C81B0x 210 | Pine | <u>State</u> <u>Zip</u> <i>IO</i> 83647 | |
| at Contract | () Kin Ta. | n | ~ | n - | |
| MITTO | car syress cp | | | | |
| Member GARY Barte | Schoen 1. Eme Schoen | 110 S. Mc Dermo | H Nampa | ID 8363/ | |
| 5. SIGNATURE OF CUR | RENT RA 6. certi | fy that this Annual Report h | as been examined by r | me and is to the best of my | |
| | | ledge true correct and comp | Stete. | e 10/14/96 | |
| | _ | \sim | Dan Dan | le | |
| | Name | (Typed or AT | Titl | e | |
| ISSUED: 10-05- | 1996 | | | 486 | |
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