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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>No. C126363</b>                                                                                                                                                                                                                                                | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                     |                                                                                                                                                                | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>WAYNE P FULLER</b><br><b>1092 LOAFER LN</b><br><br><b>WEISER ID 83672</b> |                         |
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                    | <b>1. Mailing Address - Please Correct if Not Correct</b><br><br><b>VALLEY VIEW CABIN OWNERS ASS</b><br><br><b>PO BOX 148</b><br><br><b>WEISER ID 83672</b> |                                                                                                                                                                | <b>3. Organized Under the Laws of:</b><br><br><b>ID C126363</b>                                                                          |                         |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)</b> |                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                          |                         |
| <u>Office held</u>                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                  | <u>City</u>                                                                                                                              | <u>State</u> <u>Zip</u> |
| President                                                                                                                                                                                                                                                         | Jeffrey Nee                                                                                                                                                 | 1314 N. 16 St.<br>1314                                                                                                                                         | Boise                                                                                                                                    | Id. 83702               |
| Secretary                                                                                                                                                                                                                                                         | Sondra Pocock                                                                                                                                               | 1744 Wildflower Ln.<br>1744 Wildflower Ln.                                                                                                                     | Twin Falls                                                                                                                               | Id. 83301               |
| Director                                                                                                                                                                                                                                                          | Kent R. Pocock                                                                                                                                              | 1744 Wildflower Ln.                                                                                                                                            | Twin Falls                                                                                                                               | Id. 83301               |
| Director                                                                                                                                                                                                                                                          | David R. Mead                                                                                                                                               | 2045 Hillcrest Dr.                                                                                                                                             | Twin Falls                                                                                                                               | Id. 83301               |
| Director                                                                                                                                                                                                                                                          | Wayne P. Fuller                                                                                                                                             | P. O. Box 148                                                                                                                                                  | Weiser                                                                                                                                   | Id. 83672               |
| <b>5. Signature of New Registered Agent</b>                                                                                                                                                                                                                       |                                                                                                                                                             | <b>6.</b><br>Signature <u>Wayne P. Fuller</u> Date <u>Sept. 25, 1999</u><br>Name <small>(Type or Printed)</small> <u>Wayne P. Fuller</u> Title <u>Director</u> |                                                                                                                                          |                         |

**ISSUED: 07-03-1999**
**18271**