

No. 78610

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

LOUIS SMITH
1846 W 190 S

REXBURG ID 83440

3. Incorporated Under The Laws

of ID
NO: 78610Secretary of State
Room 203, Statehouse
Boise, ID 83720

COUNTRY MARKETS, INC.

~~DBA CHIPS COUNTRY MARKET~~ (Bldg leased)~~565 NORTH 2ND EAST~~

1846 W 190 S.

REXBURG ID 83440

* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZip

President: Louis F. Smith

1846 W 190 S. Rexburg. Id 83440

Secretary: Harold L. Harris

"

Directors: Lyle Robinson

"

Allen Murphy.

"

5. Nature of Business

Country Store
Bldg leased.
Oasis Country Store

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Louis F. Smith

Date

Title

7-20-93

Pres Org