

|                                                                                                                                                        |                      |                                                                                                                                                                                        |        |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 79526</b>                                                                                                                                     |                      | Due no later than Dec 31, 2009                                                                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SP3 SALES LLC<br>PRISCILLA G WOODWARD<br>32 ISLAND FARM RD<br>SALMON ID 83467<br>USA |        | PRISCILLA G WOODWARD<br>32 ISLAND FARM RD<br>SALMON ID 83467 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                        |        |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                   | City   | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PRISCILLA G WOODWARD | 32 ISLAND FARM ROAD                                                                                                                                                                    | SALMON | ID                                                           | USA     | 83467       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 79526</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: PGWoodward<br>Name (type or print): PGWoodward<br>Date: 10/28/2009<br>Title: Member                                                    |        |                                                              |         |             |  |
| Processed 10/28/2009                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                              |        |                                                              |         |             |  |