

No. 017313	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 10 AM	Due No Later Than November 1, 1987		HARRY URELL 1016 MAIN STREET SALMON, IDAHO 83462																					
	1. Mailing Address — Please Correct 017313																							
	LEMMI LODGE, NO. 11, A. F. & A. HARRY URELL 1016 MAIN STREET SALMON, IDAHO 83467		3. Incorporated Under The Laws of STATE OF IDAHO																					
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Wash. Full Master - Wm Cannon</td> <td>209 AUGUSTA</td> <td>SALMON</td> <td>Id</td> <td>83467</td> </tr> <tr> <td>Secretary: HARRY Urell</td> <td>1016 MAIN ST</td> <td>SALMON</td> <td>Id</td> <td>83467</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Wash. Full Master - Wm Cannon	209 AUGUSTA	SALMON	Id	83467	Secretary: HARRY Urell	1016 MAIN ST	SALMON	Id	83467	Directors:				
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Directors:																								
5. Nature of Business FRATERNAL NON-PROFIT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Harry Urell</u> Date <u>7/10/87</u> Name (Typed or Printed) <u>H. ARRY Urell</u> Title <u>Secretary</u>																						

 ENTERED
 JUL 21 1987