

| No. 064249   | <b>Idaho Corporation Annual Report Form</b>  |  | 2. Registered Agent and Office                               |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
|--|--|--|--|-------|-----------|------------------------|------------------------|---------|-------------------------|-----------------|------------|------------------|---------------------|-----------|----|-------|------------|-----------------|-------------------|-----------|----|-------|------------|--|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>REC-500<br>SEC. OF STATE<br><br>88 JUL 13 AM 8 53  | Due No Later Than November 1, 1988   |  | BARRY MARCUS<br>737 N. 7TH ST.<br>BOISE, IDAHO<br>83702      |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
|  | 1. Mailing Address — Please Correct 064249   |  |  |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
|  | HARRINGTON AND BIBLER, INC.<br>L.E. HARRINGTON<br>130 EAST IDAHO, P.O. BOX 1195<br>KALISPELL, MONTANA<br>59901 |  | 3. Incorporated Under The Laws<br>of<br><br>STATE OF MONTANA |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors   |  |  |  |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>L. E. Harrington</td> <td>266 Buffalo Hill Dr</td> <td>Kalispell</td> <td>MT</td> <td>59901</td> </tr> <tr> <td>Secretary:</td> <td>Louis A. Bibler</td> <td>360 Lake Hills Dr</td> <td>Kalispell</td> <td>MT</td> <td>59901</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  |       |           | Name                   | Street or P.O. Address | City    | State                   | Zip             | President: | L. E. Harrington | 266 Buffalo Hill Dr | Kalispell | MT | 59901 | Secretary: | Louis A. Bibler | 360 Lake Hills Dr | Kalispell | MT | 59901 | Directors: |  |  |  |  |  |
|  | Name   | Street or P.O. Address   | City   | State | Zip       |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| President:   | L. E. Harrington   | 266 Buffalo Hill Dr  | Kalispell  | MT    | 59901     |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| Secretary:   | Louis A. Bibler  | 360 Lake Hills Dr  | Kalispell  | MT    | 59901     |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| Directors:   |  |  |  |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Exploration   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Louis A. Bibler</i></td> <td>Date</td> <td>7/11/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Louis A. Bibler</td> <td>Title</td> <td>Secretary</td> </tr> </table> |  |       | Signature | <i>Louis A. Bibler</i> | Date                   | 7/11/88 | Name (Typed or Printed) | Louis A. Bibler | Title      | Secretary        |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| Signature  | <i>Louis A. Bibler</i>   | Date   | 7/11/88  |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)  | Louis A. Bibler  | Title  | Secretary  |       |           |                        |                        |         |                         |                 |            |                  |                     |           |    |       |            |                 |                   |           |    |       |            |  |  |  |  |  |

ENTERED

JUL 25 1988