

No. **C 89958**

**Due no later than July 31, 2005**  
**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**1. Mailing Address - Correct in this box, if applicable**

PACIFIC MOUNTAIN PERfusion INC.  
STEPHEN R. MURPHY  
6141 E MCMAHON RD  
HAYDEN, ID 83835

**2. Registered Agent and Office **NO PO BOX****

STEPHEN R. MURPHY  
6141 E MCMAHON RD  
HAYDEN, ID 83835

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

Office held

Name

Street or P.O. Address

City

State

Zip

PRESIDENT STEPHEN R MURPHY 6141 E MCMAHON RD HAYDEN IDAHO 83835

**5. Organized Under the Laws of:**

IDAHO  
**C 89958**

**6.**

Signature

Name (Type or  
Printed)

*Stephen R Murphy*

Date 7/7/05

Title President

Issued 05/02/2005

**Do Not Tape or Staple**

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