

No. 37294	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i>	2. Registered Agent and Office NOT A P.O. BOX MICHAEL E. HUTER 204 10TH AVE. S. NAMPA ID 83653			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address COUNTRYMAN'S CLUB OF NAMPA, INC SECRETARY P.O. BOX 1127 NAMPA ID 83651	3. Incorporated Under The Laws of ID NO: 37294			
4. Names and Addresses of Officers and Directors					
MUST BE PRINTED OR TYPED					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	LELAND TIEGS	5755 DRY LAKE RD.	NAMPA	ID	83686
Secretary:	LEWIS MCKELLIP	18120 DEAN LANE	NAMPA	ID	83687
Directors:	MIKE HUTER	2424 NEZ PERCE	NAMPA	ID	83686
	STEVE GRAY	8133 JOPLIN RD.	NAMPA	ID	83687
5. Nature of Business NONPROFIT ORGANIZATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Michael E. Huter</u> Date <u>9/15/93</u> Name (Typed or Printed) MICHAEL E. HUTER Title <u>Treasurer</u>			