| No. 80256   | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |                                    | 2. Registered Agent and Office  VICTOR C. ENGKRAF  818 SOUTH ONFIDA |                 |                    |
|---|---|------------------------------------|---|-----------------|--------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 |   |                                    |   |                 |                    |
|   |   |                                    |   |                 |                    |
|   | Incorporated Under The Laws     of ID   |                                    |   |                 |                    |
|   | NO FEE REQUIRED   | RUPERT                             | ID 83350  | No: 080256      |                    |
| 4. Names and Addresses of Office                                  | rs and Directors  |                                    |   |                 |                    |
|   | <u>Name</u>   | Street or P.O. Address             | <u>City</u>   | <u>State</u>    | <u>Zip</u>         |
| President: VICTOR   | R C. ENGKRAF  | ROUTE 4 Box 297                    | RUPERT  | IDAHO           | 83350              |
| Secretary: MICHAI   | el engkraf  | 313 H ST.                          | ru <b>pe</b> r <b>t</b>   | IDAHO           | 83350              |
| Directors: same a   | s original  |                                    |   |                 |                    |
|   |   |                                    |   |                 |                    |
|   |   |                                    |   |                 |                    |
|   |   |                                    |   |                 |                    |
|   |   |                                    |   |                 |                    |
|   |   |                                    |   |                 |                    |
| CONSTRU   | CONSTRUCTION  |                                    | 0   |                 |                    |
| 5. Nature of Business   | 6. I certify th<br>true, corre<br>Signature   | at this Annual Report has been exa | 1 / //  | sthe best of my | knowledge<br>0-199 |
|   | Name (Typed or Printed)   | Wito C En                          | Title   | PROSIC          | tent               |
|   |   | VICTOR - ENO                       | KKAS  | <i>,</i> .      |                    |