| No. W 8290 | | Due no later than Mar 31, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|--|------------------------------------|------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. EVEN PAR PROPERTIES, LLC DENNIS R MCCRACKEN 686 EAGLE HILLS WY EAGLE ID 83616 | | 686 EAGLE ID | DENNIS R MCCRACKEN 686 EAGLE HILLS WAY EAGLE ID 83616 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 2000 | | mes and Addresses | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MEMBER DENNIS R M | | 686 EAGLE HILLS WAY | EAGLE | ID | | 83616 | |
| MEMBER DANA L MCC | | CRACKEN | 686 EAGLE HILLS WAY | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Der | | Date: 01/22/2016 | | | | |
| W 8290 | | Name (type or | | Title: Member | | | | |
| Processed 01/22/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |