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|--|---------------|--|----------------|--|-------------------------|-------------|
| No. C 96860 | | Due no later than Nov 30, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HIGHLAND VILLAGE CONDOMINIUMS, INC. JIM HUTCHENS PA 1211 MICHIGAN ST., SUITE B SANDPOINT ID 83864 | | BRIAN C JENSEN 1211 MICHIGAN ST., SUITE B SANDPOINT ID 83864 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | ED HAGLUND | P.O. BOX 3762 | COEUR D ALENE | ID | USA | 83816 |
| VICE PRESIDENT | MATT LYMAN | 2352 E SUNDOWN DR. | COEUR D ALENE | ID | USA | 83815 |
| TREASURER | JIM MCGHEE | 524 SHERMAN AVE. | COEUR D' ALENE | ID | USA | 83814 |
| SECRETARY | LYN MILLS | 2504 SPRINGDALE LN | SPANGLE | WA | USA | 99031 |
| PRESIDENT | GRANT MACLEAN | 6230 E. CUSTER LN | SPOKANE | WA | USA | 99223 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 96860 | | Signature: Brian Jensen | | | Date: 11/16/2012 | |
| | | Name (type or print): Brian Jensen | | | Title: Registered Agent | |
| Processed 11/16/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | |